

FULLERTON JOINT UNION HIGH SCHOOL DISTRICT
ATHLETIC PARTICIPATION & FIELD TRIP RELEASE FORM

1. Name of Student (print): _____
2. Campus: *LA HABRA HIGH SCHOOL* Grade Levels: 9 – 12
3. Athletic Activity/Field Trip: *ALL CHOIR AND UKULELE RELATED ACTIVITIES 2019-2020*
4. Location of Field Trip: *VARIOUS DEPENDING UPON SCHEDULE (see Choir Calendar Online)*
5. Date(s) of Field Trip: *VARIOUS DEPENDING UPON SCHEDULE (see Choir Calendar Online)*
from the dates of August 2019 to August 2020
6. Place/Time of Departure: *VARIOUS DEPENDING UPON SCHEDULE (see Choir Calendar Online)*
Place/Time of Return: *VARIOUS DEPENDING UPON SCHEDULE (see Choir Calendar Online)*
7. Faculty Member/School Official in Charge:
Mr. David V. Montoya, Mr. Tom Nichols, Mr. Bruce Crocker, Ms. Rebecca Alder

Method of Transportation (Check all that may be applicable)

District Bus	<u> X </u>	District Auto Driven by Staff Member	<u> X </u>
Commercial Charter	<u> X </u>		

NOTE TO PARENTS: Students riding the school bus to an activity are expected to return by bus. Any deviation from this rule must be approved by a parent and sponsoring teacher prior to the event. Although most of the transportation is done by bus, some events and groups require the use of private cars. *As per District policy, setting up carpools for events is the responsibility of parents and students.*

NOTE FROM THE DIRECTOR:

All dates and event information are posted and updated regularly on our choir website: www.LaHabraHighSchoolChoir.com. It is the responsibility of the director to keep the calendar up-to-date and current. It is the responsibility of each student and family to stay informed. Please check the calendar regularly for updates. This permission slip allows each student to attend all events that apply to them. Additional permission slips will only be sent home for major events such as overnight tours.

Signature of Parent/Guardian: _____
(R/release) 9/23/93

DATE: _____/_____/_____

NAME OF STUDENT: _____

SCHOOL: LHHS

ACTIVITY: ALL CHOIR AND UKULELE RELATED ACTIVITIES 2019-2020

**FULLERTON JOINT UNION HIGH SCHOOL DISTRICT
RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT**

In consideration of being permitted to participate in the athletic program, field trip or excursion, sponsored, planned and directed by the Fullerton Joint Union High School District, for any purpose including, but not limited to observation, use of various facilities or equipment, or participation in any way, the undersigned for himself or herself and any personal representatives, heirs, and next of kin, hereby agrees to the following:

1. **THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES, AND CONVENANTS NOT TO SUE THE FULLERTON JOINT UNION HIGH SCHOOL DISTRICT**, their officers, employees, board, and agents (hereinafter referred to as (“releasees”) from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, while the undersigned participates in the sponsored athletic program, field trip or excursion, sponsored, planned and directed by the **FULLERTON JOINT UNION HIGH SCHOOL DISTRICT**.
2. **THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS** the releasees and each of them from any loss, liability, damage or cost they may incur due to the participation of the undersigned in the athletic program, field trip or excursion, sponsored, planned and directed by the **FULLERTON JOINT UNION HIGH SCHOOL DISTRICT**.
3. **THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE** while participating in the athletic program, field trip or excursion, sponsored, planned and directed by the **FULLERTON JOINT UNION HIGH SCHOOL DISTRICT**; and
4. **THE UNDERSIGNED IS AWARE THAT PARTICIPATION IN THE ATHLETIC PROGRAM PRESENTS A RISK OF PHYSICAL HARM.** The undersigned is also aware that an injury may result while participating in said athletic program. The undersigned is aware of the risk that any part of his/her body or any of his/her body systems may be hurt or injured by participating in the athletic program. The undersigned hereby acknowledges that he/she knowingly and voluntarily assumes any and all risks of bodily injury against the Fullerton Joint Union High School District while participating in the athletic program.

THE UNDERSIGNED further expressly agrees that the foregoing **RELEASE, WAIVER AND INDEMNITY AGREEMENT** is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

I HAVE READ THIS RELEASE.

Signature of Parent/Guardian

Date

Signature of Student

Date